

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE.

D E E D

KNOW ALL MEN BY THESE PRESENTS, That Saluda Land & Lumber Company, a corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of One Hundred and no/100 Dollars, (\$100.00) to it paid, the receipt of which is hereby acknowledged, does hereby bargain, sell, convey and grant, (subject to the hereinafter stated reservation) unto VIRGINIA NORRIS, (Single), party of the second part, her heirs and assigns forever, the following described property to-wit:

A plot of ground lying within the boundary of that certain tract of land lying on the waters of Middle Saluda River, Fall and Gap Creeks, in Cleveland Township, Greenville County, State of South Carolina, shown on a plat thereof prepared by Howard Wiswall, C. E., Survey of 1918-1920, as "Reynolds, 110 Ac.", and being the same tract of land conveyed by Central Bank & Trust Corporation, Atlanta, Georgia, to Saluda Land & Lumber Company, as 138 acres, by deed dated February 17, 1911, and recorded in the R. M. C. Office for Greenville County, State of South Carolina, in Volume 6 of Deeds, at page 292, reference to which plat and record is hereby craved for a full and complete description of the said tract of land, said plot of ground being more particularly described as follows:

Beginning at a stone on the West Bank of Fall Creek, a corner common to the plot herein described and land of W. D. Friddle (formerly land of Saluda Land & Lumber Company); thence S. $43^{\circ} 00'$ W. 144 feet to a stone; thence S. $6^{\circ} 45'$ W. 828 feet to a maple on the North Bank of Gap Creek; thence up and with said Gap Creek following a traverse line N. $25^{\circ} 00'$ E. 212 feet; N. $38^{\circ} 35'$ E. 100 feet; N. $48^{\circ} 10'$ E. 100 feet; N. $62^{\circ} 30'$ E. 130 feet to a point where Fall Creek flows into Gap Creek; thence up and with Fall Creek following a traverse line N. $22^{\circ} 00'$ W. 220 feet; N. $00^{\circ} 00'$ 180 feet; N. $8^{\circ} 30'$ W. 65 feet; N. $29^{\circ} 00'$ W. 102 feet to the beginning corner, containing 3.30 acres, more or less.

The party of the first part reserves to itself, its successors and assigns, rights of ingress and egress for a period of ten years from the date hereof, upon and across the above granted premises, or any part thereof, for the purpose of removing logs timber or other forest products owned, or which may be hereafter acquired by the party of the first part, its successors and assigns.

And the Saluda Land & Lumber Company hereby covenants with the said party of the second part, her heirs and assigns, that it has not done, permitted nor suffered any act or thing whereby its title to the above described property has become encumbered; and it will forever warrant and defend the title to same to said party of the second part, her heirs and assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through or under it but no further.

IN WITNESS WHEREOF, the party of the first part has caused these presents to be executed in its name by its Vice President and sealed with its corporate seal and attested by its Secretary, this 4th day of February, A. D. 1941.

ATTEST:

C. E. SIDDALL

SECRETARY



SALUDA LAND & LUMBER COMPANY

BY: G. R. BIRKELUND,
PRESIDENT.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

A. N. Peterson

E. C. Gaenslen

STATE OF ILLINOIS

COUNTY OF COOK.

Personally appeared before me A. N. Peterson, and made oath that he saw G. R. Birkelund, as President, and C. E. Siddall, as Secretary of Saluda Land & Lumber Company, a Delaware corporation, sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with E. C. Gaenslen witnessed the due execution thereof.

Sworn to before me this 4th day of February, A. D. 1941

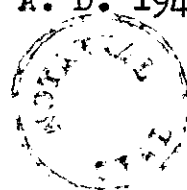
A. N. Peterson

Mildred Boom,

Notary Public for said County and State.

My commission expires: Feb. 7, 1942.

No Stamps.



Recorded February 22, 1941 at 12:30 P.M. #2624 BY: E.G.